

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

Sadek and Cooper Law Office  
1315 Walnut Street, Suite 502  
Philadelphia, Pa 19107

In re:  
**Joshua Cottman**

Case No.: **19-19686**  
Chapter: **13**  
Adv. No.:  
Hearing Date: **2/11/2020 at 10:00 AM**  
Judge: **Altenberg**

**CERTIFICATION OF SERVICE**

1. I, **Brad J. Sadek, Esq.** :

- ☒ represent **Joshua Cottman** in the this matter.  
☐ am the secretary/paralegal for \_\_\_, who represents \_\_\_ in the this matter.  
☐ am the \_\_\_ in the this case and am representing myself.

2. On **January 8, 2020**, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

**Modified Plan with Transmittal Letter**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: **January 8, 2020**

**/s/ Brad J. Sadek, Esq.**

Signature

| Name and Address of Party Served  | Relationship of Party to the Case | Mode of Service  |
|---|-----------------------------------|--|
| Aargon Agency<br>Attn: Bankruptcy Department<br>8668 Spring Mountain Rd<br>Las Vegas, NV 89117                |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| Caine & Weiner<br>Attn: Bankruptcy<br>5805 Sepulveda Blvd<br>Sherman Oaks, CA 91411                           |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| Cavalry Portfolio Services<br>Attn: Bankruptcy Department<br>500 Summit Lake<br>Ste 400<br>Valhalla, NY 10595 |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| Comenity/MPRC<br>Attn: Bankruptcy Dept<br>PO Box 965060<br>Orlando, FL 32896                                  |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| Credit Collection Services<br>Attn: Bankruptcy<br>725 Canton St<br>Norwood, MA 02062                          |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| Department Store National Bank/Macy's<br>Attn: Bankruptcy<br>9111 Duke Boulevard<br>Mason, OH 45040           |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____                                   |

|   |  |  |
|---|--|--|
|   |  | (as authorized by the court *)   |
| <b>EOS CCA</b><br><b>PO Box 981008</b><br><b>Boston, MA 02298</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Exeter Finance Corp</b><br><b>PO Box 166008</b><br><b>Irving, TX 75016</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Financial Recoveries</b><br><b>Attn: Bankruptcy</b><br><b>200 East Park Dr</b><br><b>Ste 100</b><br><b>Mount Lurel, NJ 08054</b> |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Internal Revenue Service</b><br><b>P.O. Box 7346</b><br><b>Philadelphia, PA 19101</b>  |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Jefferson Capital Systems, LLC</b><br><b>PO Box 1999</b><br><b>Saint Cloud, MN 56302</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>LVNV Funding/Resurgent Capital</b><br><b>Attn: Bankruptcy</b><br><b>PO Box 10497</b><br><b>Greenville, SC 29603</b>              |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Midland Funding</b><br><b>2365 Northside Dr</b><br><b>Ste 300</b><br><b>San Diego, CA 92108</b>                                  |  | <input checked="" type="checkbox"/> Hand-delivered<br><input type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail   |

|  |  |  |
|--|--|--|
|  |  | <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *)   |
| <b>Midland Funding</b><br><b>2365 Northside Dr</b><br><b>Ste 300</b><br><b>San Diego, CA 92108</b>                             |  | <input type="checkbox"/> Hand-delivered<br><input type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *)            |
| <b>OneMain Financial</b><br><b>Attn: Bankruptcy</b><br><b>601 Nw 2nd Street</b><br><b>Evansville, IN 47708</b>                 |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Phelan Hallinan Diamond and Jones</b><br><b>1617 JFK Blvd.</b><br><b>Suite 1400</b><br><b>Philadelphia, PA 19103</b>        |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *)            |
| <b>State of New Jersey</b><br><b>P.O. Box 628</b><br><b>Trenton, NJ 08646-0628</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Target</b><br><b>Attn: Bankruptcy</b><br><b>PO Box 9475</b><br><b>Minneapolis, MN 55440</b>                                 |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>The Money Source</b><br><b>Attn: Bankruptcy</b><br><b>500 South Broad St</b><br><b>Ste 100A</b><br><b>Meriden, CT 06450</b> |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>U.S. Department of Education</b><br><b>Ecmc/Bankruptcy</b><br><b>Po Box 16408</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail  |

|  |  |  |
|--|--|--|
| <b>Saint Paul, MN 55116</b>  |  | <input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *)  |
| <b>U.S. Department of Education<br/>Po Box 4222<br/>Iowa City, IA 52244</b>  |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Wells Fargo Bank NA<br/>PO Box 14517<br/>Des Moines, IA 50306</b>   |  | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *) |
| <b>Isabel C. Balboa<br/>Standing Chapter 13 Trustee<br/>Cherry Tree Corporate Center<br/>535 Route 38, Suite 580<br/>Cherry Hill, NJ</b> |  | <input type="checkbox"/> Hand-delivered<br><input type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other ____<br>(as authorized by the court *)            |

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.